

Final PSP Project Report

SECTION 1: DEMOGRAPHICS

1. NUMBER OF PARTICIPANTS:

32 Students

8 Public

2. GENDER

Gender	Number of participants
Male	19
Female	20
Gender diverse	

3. AGE

Age	Number of participants
0 - 4	
5 - 9	32
10 – 14	
15 - 19	
20 - 24	
25 - 29	
30 - 34	
35 – 39	8
40 - 44	
45 – 49	
50 – 54	
55 - 59	
60 - 64	
65 – 69	
70 – 74	
75 - 79	
80 – 84	
85+	

4. ETHNIC GROUP

Ethnic Group	Number of participants
New Zealand European	
Māori	
Samoan Cook Island Maori	
Tongan	

Niuean	
Chinese Indian	
Not Known	40

5. REGION OF RESIDENCE

Region	Number of participants
Taranaki Region	40

6. DESCRIPTION OF RESIDENCE

Description of residence	Mark an X in the category that is the best fit
City	
Town	X
Rural Area	X

7. SCHOOL INVOLVEMENT

Name of School	Number of participants per school
Welbourn School	32

8. SCIENTIST INVOLVEMENT

Name of scientist	Role title	Fields of research (using up to three 6-digit ANZSRC codes)	ORC ID/Scopus Author ID (if known)
Jo Fitness	Ecologist	060208	55947971400
Elise Smith	Ecologist, MAIN Trust NZ	060299	

9. COLLABORATORS

Name of collaborator	Organisation	<u>Original</u> named collaborator or <u>additional</u> since project started
Leigh Honnor	Wild for Taranaki	original
Craig Henson	Welborne School	Original
Jenny M	Welborne School	Original
Abi Knauf	Welborne School	Original

SECTION 2: CO-FUNDING AND EXPENDITURE

What was the total co-funding for the project?

What was the total equipment expenditure?

What was the total personnel expenditure?

What was the total small item expenditure?

What was the total other expenditure?

What was the total expenditure for the project?

What was the total budget for the project?

Was the final budget different from what was planned?

If yes please briefly explain the factors that altered the budget.

SECTION 3: ACTIVITIES

In chronological order what were the activities that happened in the project?

SECTION 4: OUTPUTS AND OUTCOMES

- 1. Outputs and outcomes:**
- 2. Implementation**
- 3. Tools and resources**
- 4. Assessment of success**
- 5. Future plans**